



# Nephilim Among Us

Modern Day Giants

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# **Chapter 2:**

## **Book of Genesis**

Now, we will connect the Book of Enoch to the Book of Genesis, thereby revealing hidden truths about the Bible, truths that have remained mysteries for over three thousand years. Understanding these mysteries yields information about why disastrous events occur. When you know more about what the Nephilim did to mankind, you gain the true purpose of the Great Flood and of the Canaan genocide. These acts become acts of purification - not mass murder.

Once you knit these two books together, a world of new information emerges, exciting new revelations about God, and a new realization that He is not an angry, genocidal God – but a loving protectorate of His own creation. Anything that threatens His perfect creation will never prosper.

In this chapter, we shall reveal who ‘the sons of God’ really are and uncover the identities of ‘the heroes of old’ and their timeless names, the ‘men of renown’. The writer of Genesis assumed the reader knew the Book of Enoch

because only then would they know the history of the Watchers – the 200 angels (sons of God) that fell from Heaven. Further, they would also know how Enoch clarified why the daughters of man birthed half-breed children, which were part angel and part human - and were named ‘Nephilim’.



MOSES WRITING THE BOOK OF GENESIS

## **Why God Wanted to Destroy Every Nephilim Descendant**

The Land of Canaan was inhabited by a group of Semitic people who lived in a region that corresponds to present-day Israel, Palestine, Lebanon, and parts of Jordan and Syria. Throughout the challenging journey, Joshua played a pivotal role in leading the Israelites out of captivity in Egypt, guiding them through the wilderness for 40 years until they finally reached the Land of Canaan—the promised land that God had pledged to them. However, his task was filled with numerous challenges that had to be overcome with the help of wit, strength, and faith in God. Most of these challenges involved the giants who inhabited the land.

The land was inhabited by various Canaanite tribes known for their advanced culture, city-states, and agricultural practices. Among the prominent Canaanite tribes and groups were:

**Amorites:** The Amorites were one of the major Canaanite groups, and they occupied several city-states in the region.

**Hittites:** The Hittites were another significant Canaanite group known for their powerful empire in

Anatolia (modern-day Turkey). They had a presence in parts of Canaan.

**Jebusites:** The Jebusites inhabited the city of Jebus (later known as Jerusalem). They were one of the indigenous peoples encountered by the Israelites during their conquest.

**Amalekites:** The Amalekites were a nomadic Canaanite tribe often in conflict with the Israelites.

**Hivites:** The Hivites were a Canaanite group associated with various cities, including Shechem, Gibeon, and others.

The Israelite conquest of Canaan, as described in the Book of Joshua and other biblical texts, involved encounters with these various inhabitants of Canaan.

Before Joshua and his army could cross over the Jordan River into Canaan, God commanded them to destroy every man, woman, child, and animal, in order to inherit the promised land.

*“Take nothing for yourselves and leave nothing behind, only destruction.”*

*(Joshua 10:40)*



CROSSING OVER THE JORDAN

Our God is one of peace and harmony, one who teaches forgiveness and shows mercy at all times; however, in this situation, none of these qualities were on display. Why would a loving God that had just created mankind command the Israelites to be so genocidal? Why would He want people and lands completely destroyed?

The tribes that were to be eliminated were the Amorites, Hittites, Jebusites, Amalekites, Hivites, Shechem,

Gibeon, and others.

*“All the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (he alone was left of the remnant of the Rephaim); for Moses struck them and dispossessed them.”*

**(Joshua 13:12)**

*“Then the border went up the valley of Ben-hinnom to the slope of the Jebusite on the south (that is, Jerusalem); and the border went up to the top of the mountain which is before the valley of Hinnom to the west...”*

**(Joshua 15:8)**

*“Joshua said to them, “If you are a numerous people, go up to the forest and clear a place for yourself there in the land of the Perizzites and of the Rephaim, since the hill country of Ephraim is too narrow for you.”*

**(Joshua 17:15)**

*“The border went down to the edge of the hill which is in the valley of Ben-hinnom, which is in the valley of Rephaim northward; and it went down to the valley of Hinnom, to the slope of the Jebusite southward...”*

***(Joshua 18:16)***

The question is, why did God specifically name and target these tribes? Why did he want their lands razed and their people vanquished? These tribes were often associated with Nephilim, and it was said that many were descendants of the original Nephilim.

When Joshua sent spies into Canaan, they reported seeing the descendants of the Nephilim and that they felt like “grasshoppers” when compared to these people of great size living in the Land of Canaan at that time.

*“There also we saw the Nephilim (the sons of Anak are part of the Nephilim); and we became like grasshoppers in our own sight, and so we were in their sight.”*

***(Numbers 13:33)***



This is not some kind of metaphor or analogy; instead, the verse refers to the literal size comparison between the Nephilim giants and human beings.

In the book of Ezekiel, there is a passage where God rebukes Jerusalem, and the city is referred to metaphorically as the daughter of the Nephilim. In this context, metaphorical language is used to emphasize the wickedness and unfaithfulness of Jerusalem, comparing it to the sins of Sodom and invoking the infamous Nephilim giants to illustrate the severity of their actions.

Overall, the references to the descendants of Nephilim are enigmatic and yield various interpretations and speculation throughout history.

*“And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, <sup>2</sup> That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.”*

***(Genesis 6:1-2)***

## **Evil Deeds, the Seed War, and the Flood**

The term “Nephilim,” defined clearly in the Book of Enoch, is somewhat mysterious and debated among scholars, but it refers to a group of giants that were considered offspring of the union between the “sons of God” and the “daughters of humans.” The identity of the “sons of God” is not entirely clear, but Enoch clarifies it. He says that 200 Watchers (angels or heavenly beings), rejected by God, took the women of the sons of man and, with them, bore offspring.

*“There were giants in the earth in those days; and also, after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.”*

**(Genesis 6:4)**

The Nephilim taught humans about the occult and many other topics that were not supposed to be known by sons of man. God was not pleased with the evil being spread throughout the land and doubted His decision to create man in the first place. This challenge to God’s creation has

become known as the Seed War, a struggle between The Dragon and God.

In **Genesis 6:5-6**, this war is mentioned.

*“<sup>5</sup> And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. <sup>6</sup> And it repented the Lord that he had made man on the earth, and it grieved him at his heart.”*

The Seed War is a battle between God’s perfect creation (i.e., human DNA) and the mutated half-breed creation (i.e., Nephilim DNA) of The Dragon. God decided He would start all over again (except for Noah and his family, who had not been corrupted by the Nephilim). He wanted to destroy The Dragon’s abomination and return the land to perfection. In **Genesis 6:7-8**, it says:

*“<sup>7</sup> And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made*

*them. <sup>8</sup> But Noah found grace in the eyes  
of the Lord.”*

## **All about the Nephilim, the Giants of Old, and Men of Renown**

The Nephilim, as depicted in the Book of Enoch, emerge as truly extraordinary beings with distinct physical features that set them apart from the ordinary. Standing at towering heights ranging from 12 to 15 feet, these giants commanded attention and evoked a sense of awe due to their sheer size. Their monumental stature was a testament to their unique lineage, a fusion of angelic and human blood that manifested in their awe-inspiring forms.

Their striking appearance extended beyond their towering height. The Nephilim were adorned with bright red hair, a visual marker of their extraordinary nature. This vibrant hair color, rare among humans, was perhaps a reflection of their celestial heritage, a visual manifestation of the angelic influence that coursed through their veins. Their hair served as a distinct identifier, further setting them apart from the rest of humanity and marking them as beings of exceptional origin.

Intriguingly, the Nephilim possessed not the

conventional five fingers on each hand but an additional sixth finger and, similarly, six toes on each foot. This unique anatomical trait, a double deviation from the norm, emphasized their status as anomalies in the natural order. These additional digits were more than just physical oddities; they symbolized their hybrid nature, a blend of the angelic and human that defied traditional boundaries.

A further aspect of their physical distinctiveness lies in their dental structure. Unlike regular humans, the Nephilim were said to possess a double row of teeth in both their upper and lower jaws. This peculiar feature added to their enigmatic appearance, hinting at their celestial lineage and otherworldly origin. The double row of teeth might have been symbolic of their dual nature, an embodiment of both divine and mortal qualities within them.

These extraordinary physical characteristics held a profound significance within the context of Nephilim's role and impact on the world. Their towering height, red hair, additional fingers and toes, and a double row of teeth collectively represented a fusion of the divine and the earthly. These traits were markers of their angelic heritage and exceptional place within the fabric of existence.

In addition to their remarkable appearance, the Book of Enoch also sheds light on their actions and influence. Their introduction of forbidden knowledge and their involvement in human affairs brought about disruption and turmoil. The Nephilim's towering presence and distinct features also served as a reminder of their defiance of the natural order, and their actions embodied the consequences of such rebellion.

In ancient times, the Nephilim emerged as figures whose interactions with humans left an indelible mark on lore. The book of Enoch reveals these beings as having not only distinct physical characteristics but also distinct intellectual features, such as unique knowledge that transcends the boundaries of human knowledge or understanding. The ways in which the Nephilim would interact with humanity were therefore characterized by the imparting of knowledge that is forbidden for humans, like the secrets of the realm of the occult that are not meant for mortals to be able to comprehend.

The main role of the Nephilim in the olden days was as teachers of this forbidden knowledge. What they taught the humans of the time consisted of mysteries of the universe that were not supposed to be known by man. This knowledge

encompassed a wide range of subjects, including the arcane arts of the occult, esoteric sciences, and celestial secrets. Through their teachings, the Nephilim revealed hidden truths that challenged the conventional wisdom of the time. The Book of Enoch says:

*“He [Azazyel] as taught every species of iniquity upon earth, and has disclosed to the world all the secret things which are done in the heavens.”*

***(Enoch 9:5)***

However, the Nephilim’s interactions with humans were dual in nature. On the one hand, their teachings were alluring, promising power and insight that transcended the limitations of mortal life. This allure drew many toward them as individuals sought to gain an understanding of the arcane and harness supernatural forces for their own means. The Nephilim, with their towering presence and exceptional knowledge, held a certain fascination that was difficult to resist.

However, the allure of their teachings was accompanied by a dark undercurrent. The knowledge they imparted often came at a steep cost, leading humanity down

a treacherous path of moral decline and spiritual corruption. The Book of Enoch says that Nephilim’s teachings caused strife and chaos in the world due to the imbalance they caused in the natural order of things.

*“Sorcery, incantation, and the dividing of roots and trees... Azazel taught men to make swords, knives, breastplates... so that the world became altered.”*

***(Enoch 7:10-11; Enoch 8:1)***

Nephilim interactions with human beings caused values to be disoriented and the sanctity of life to be disregarded, with their intriguing mysteries causing discord and decline.

The Nephilim left their mark and enshrined themselves within society, as their influence became intertwined with that of humanity; thus, altering the course of history. Their immense stature and unique appearance further reinforced their role as celestial beings, lending credence to the insights they shared. The interactions between the Nephilim and the humans produced histories and legends that have been passed on through the generations and shaped the narratives of multiple cultures



and civilizations. The Nephilim appear differently and are called giants, fallen angels, monsters, and even extraterrestrials.

Nephilim's legacy serves as a cautionary tale, reminding us of the dangers inherent in pursuing knowledge without consideration of the consequences. Their interactions with humans underscore the delicate balance between curiosity and wisdom and the thin line that separates enlightenment from hubris. Nephilim's ability to bridge the gap between the celestial and the terrestrial highlights the complex interplay between the mortal and the divine and the moral dilemmas that arise when such boundaries are breached. These principles apply even today.

### **Sons of God, Fallen Angels, The Dragon, the Watchers from Heaven**

The Watchers' initial defeat in the ancient Seed War, a battle of cosmic proportions, was attributed to God's 'start all over' policy, paving the way for the perfect Messiah. Nevertheless, these entities continue to wage a battle against the forces aligned against them. Described as ethereal and spiritual entities possessing supernatural abilities, the Watchers are referred to as The Dragon, encapsulating their

sinister nature. The U.S. Military, in recognition of their presence and uncanny abilities, has dubbed them “The Phenomenon.”

The juxtaposition of modern military terminology with ancient lore underscores the complexity of the phenomenon, bridging the realms of the mystical and the pragmatic. As stories of these towering giants persist, the confluence of history, myth, and the present-day narrative continues to captivate the imagination, inviting us to explore the hidden layers that lie beneath the surface of our world.

An intriguing facet of The Dragon’s modus operandi lies in its purported ability to shape-shift into various forms. This transformative capacity is believed to be integral to their audacious endeavor of taking human daughters as wives, as noted in ancient narratives. This notion raises perplexing questions – could The Dragon be orchestrating the staggering numbers of human abductions that transpire annually?

Delving into their motives draws parallels to their historical proclivities. The Dragon’s past interactions involved interbreeding with humans, yielding half-breed Nephilim characterized by modified DNA chromosomes.

Given this, it's plausible to ponder whether they harbor the intent to extract millions of human male sperm and female ovum in pursuit of contemporary half-breed offspring. As the ancient dictum goes, "as above, so below," suggesting that their aspirations may reflect a continuity across time. The specifics of their chosen form remain shrouded in uncertainty—whether they would manifest as giants or the iconic gray being, remains a tantalizing enigma.

Despite the presence shrouding *The Dragon*, discernible patterns offer a glimpse into its method of operation. Their intricate orchestration of events, from nuclear missile manipulation to the manipulation of human physiology, reveals a strategic cunning reminiscent of their ancient past. The intricate interplay between these unexplainable occurrences invites scrutiny and contemplation, urging us to probe the depths of our knowledge and challenge the boundaries of the unknown.

In a world where scientific advancements intertwine with age-old mysteries, the narrative of *The Dragon* underscores the enduring elements of the ancient world merging with the complexities of the modern age. As the Department of Defense grapples with the nebulous nature of this "Phenomenon," it becomes apparent that the

convergence of past and present is far more intricate than we may realize.

The Book of Enoch was known by Moses, before he wrote the five books of the Torah, known as the ‘Pentateuch’ consisting of Genesis, Exodus, Leviticus, Numbers, and Deuteronomy. Genesis is the most ancient within “The Books of Moses” and describes the ‘beginning of time’ up to the time of Joseph in Egypt. Moses refers to the time when the sons of God’ came down from Heaven-

In scrutinizing these verses, one cannot help but recognize the meticulous interplay between Genesis and the Book of Enoch. Moses, a custodian of profound knowledge, wove a narrative that touches upon celestial descent and the emergence of a mighty lineage. These narratives, intricately intertwined, weave a mosaic of understanding that transcends the temporal boundaries of history, offering a glimpse into a world where divine beings tread upon the Earth.

The deeds of the sons of God are clear in most other Bible translations, such as in **Gen 6: 3-4**:

*“<sup>3</sup>And the Lord said, My spirit shall not  
always strive with man, for that he also is*

*flesh: yet his days shall be an hundred and twenty years. <sup>4</sup>There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.”*

The Watcher’s transgressions extended far beyond taking the daughters of the sons of men. In response, divine displeasure festered, prompting God to question the very act of creating humankind. This cosmic clash between God and the Watchers unfolded as, a monumental conflict that bore profound implications for the fabric of existence itself.

The Genesis narrative captures the essence of God’s dismay: In **Gen 6:3**, it says,

*“<sup>3</sup>And the Lord said, my spirit shall not always strive with man, for that he also is flesh: yet his days shall be a hundred and twenty years*

## **God’s Plan, the Mutation of Creation, the Seed War, and the Messiah**

This internal struggle reflects the gravity of the situation, as Nephilim’s corrupting influence threatened to derail His vision of a harmonious world.

The heart of the Seed War pulsated with a struggle between two distinct creations—the untainted human DNA crafted by God and the mutated Nephilim DNA born of The Dragon. The Nephilim, the hybrid progeny of fallen angels and mortal women, cast a shadow over God’s original design. Their presence distorted the essence of existence, giving rise to a conflict of unparalleled magnitude.

The Messiah must stem from the seed of God’s perfect creation, but the Seed War attempts to contaminate the very seed that will eventually produce the seed of David, leading to the birth of Jesus. The solution necessitated a fateful decision—to cleanse the world and start anew. God set forth a plan to obliterate all life on Earth, an act that would also obliterate the Nephilim’s tainted legacy. **Genesis 6:7-8** encapsulates this momentous choice:

*“<sup>7</sup> And the Lord said, I will destroy man whom I have created from the face of the*

*earth; both man, and beast, and the  
creeping thing, and the fowls of the air;  
for it repenteth me that I have made  
them. <sup>8</sup> But Noah found grace in the eyes  
of the Lord.”*



NOAH SET SAIL

Amid the impending cataclysm, Noah emerged as a beacon of hope, embodying qualities that had not been compromised by Nephilim’s genetic contamination. His lineage held the promise of renewal, representing a tether between the past and a reimagined future. The divine favor

bestowed upon Noah rendered him and his family the chosen few to weather the impending deluge—safeguarding purity amidst the encroaching storm.

Delving deeper into the Seed War unearths layers of significance, resonating with themes of creation, corruption, and redemption. Nephilim’s audacious actions and subsequent repercussions highlight the complexities inherent in the divine-human relationship. This cosmic clash, epitomized by the struggle between The Dragon and God, underscores the eternal battle between opposing forces that shape the course of existence.

## **World of Today, Traces from the Past, the Giants of Kandahar**

In the next chapter, we will more fully examine the mission and purpose of the Nephilim, along with how their past behaviors mirrored how we witness them in today’s modern world. As an example, legend has it that the rugged mountains of Kandahar, Afghanistan, harbor a chilling secret—Nephilim giants are said to roam the terrain. These colossal beings, rumored to possess cannibalistic tendencies, add an air of mystery to an already enigmatic landscape. One unsettling account date back to 2002, when the military was



jolted into action following the disappearance of a patrol team. When the backup unit arrived at the scene, they were confronted with a horrible sight—members of the initial team lay slain. Dan was the fearless leader of the backup team, whose life was extinguished by what witnesses describe as a “Biblical cryptid” creature. In a shocking display of power, the creature reportedly speared Dan through the stomach and hoisted him into the air. The subsequent encounter left the giant with injuries that would have been fatal to any ordinary being—multiple shots to the torso and face. It took many more ‘headshots’ to finish the job.



GIANT OF KANDAHAR

The accounts of these occurrences evoke eerie parallels to the ancient text of Enoch. The narrative suggests that while Nephilim can be neutralized, fallen angels cannot be killed, only confined in underground caves, covered over by “large, jagged boulders”, as mentioned in the Book of Enoch. Could the Watchers, the angelic beings who descended to Earth, be free once more? The lingering possibility of their presence today raises unsettling questions. Whether their numbers are few or many, the Watchers, renowned for their malevolence and destructive tendencies, probably would persist in their quest to tamper with human DNA, as they did in the ancient past. If so, would they try to reinstate a modernized version of the Nephilim?